

# SILHIMA

Quarterly Educational Session  
& Business Meeting

**Registration deadline:  
November 9, 2011**

Meeting hosted by:

**Health Information Technology Students**

Southern Illinois Collegiate  
Common Market (SICCM)  
3213 South Park Avenue  
Herrin, IL 62948

Membership forms will be available for those of you that have not had the opportunity to renew your membership.

You can obtain current membership forms on the ILHIMA website ([www.ilhima.org](http://www.ilhima.org)) under “Regional Association” “Southern”

Please Note:

You must be a member prior to remitting your registration to take advantage of the member discount.

## Directions to John A. Logan College

From I-57 (East):

- Take EXIT 54B onto IL-13 West toward CARBONDALE.
- Merge onto IL-13 West. Travel 10 miles to GREENBRIAR ROAD.
- Turn RIGHT onto SOUTH GREENBRIAR ROAD.

Park in Parking Lot “B” & Enter Building “H”

From Carbondale (West):

- Take IL-13 East.
- Travel approximately 7 miles to GREENBRIAR ROAD.
- Turn LEFT onto SOUTH GREENBRIAR ROAD.

Park in Parking Lot “B” & Enter Building “H”

To print campus map, go to <http://www.jalc.edu/catalog/>

## SOUTHERN ILLINOIS HEALTH INFORMATION MANAGEMENT ASSOCIATION

(SILHIMA)



Quarterly Educational  
Session & Business  
Meeting

**November 18, 2011**

**John A. Logan College  
700 Logan College Road  
Carterville, IL 62918**

**Rooms H127/128**

**Morning Agenda\***

8:00-8:30 a.m.  
Registration & Continental Breakfast

8:30-9:30 a.m.  
**"Innovations in Minimally Invasive Surgery: The daVinci Robot"**

**Francis Tsung, MD**  
Southern Illinois OB-GYN Associates, SC  
Carbondale & Herrin, IL

9:30-9:45 a.m.  
**Break**

9:45-11:15 a.m.  
**"Twister 101/Disaster Recovery When Nothing is Left"**

**Tracy Clark, MS, RHIA**  
Director of Health Information Management  
and Privacy Officer  
St. John's Regional Medical Center  
Joplin, MO

11:15 a.m.-12:00 p.m.  
**Business Meeting/Introductions**

12:00-1:00 p.m.  
**Lunch/Provided**

\*If time permits, the return of  
**"Jeopardy: Students vs. Professionals"** will be worked into the agenda.

**Afternoon Agenda**

1:00-2:30 p.m.  
**"EHR - A Provider's Perspective on Transition and Implementation"**  
**Mandie E. Bagwell, MSN, FNP-BC**  
Christopher Rural Health and Planning Corporation  
Christopher, IL

2:30-3:00 p.m.  
**Break**

3:00-4:00 p.m.  
**"Healthcare Reform – Implications for Southern Illinois"**

**Rex Budde, CPA, MBA, BA, FHFMA**  
President and CEO  
Southern Illinois Healthcare  
Carbondale, IL

4:00 p.m.  
**Conclusion**

**CE CLOCK HOURS: 5.0**

**Program Registration (circle one)**

Type	Fee
Member	\$35.00
Non-Member	\$45.00
Student Member	\$15.00
Student Non-Member	\$25.00

Name: \_\_\_\_\_

Credential(s): \_\_\_\_\_

Employer: \_\_\_\_\_

City/State: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Please make checks payable to **SILHIMA**,  
and mail to the following address:

**Chris Froemling, RHIT, CCS**  
Assistant Director  
Health Information Technology Program  
Southern Illinois Collegiate Common Market  
3213 South Park Avenue  
Herrin, IL 62948

**REGISTRATION DEADLINE:  
November 9, 2011**

